| Supplemental Independent Expenditure Report (Government Code Section 84203.5) SEE INSTRUCTIONS ON REVERSE Report ID Number 2013-1B Type or print in ink. Amounts may be rounded to whole dollars. | | Amounts may be rounded to | | 1 110111 | ers period IV3d1AR 29 | Date Stamp AM 8: 00 | amp | CALIFORNIA FORM | 465 | |
|---|--|---|----------------------------|--|--------------------------|----------------------|------|--|-------------------------------------|--|
| | | through 3/25 | 25/2013 | | P | age 1 | of 3 | | | |
| | | | | Date of election i (Month, Day 4/2/2013 | | | | For Official | e Only | |
| 1. Commit | tee/Filer Information | I.D. NUMBI 770923 | ER (If recipient committee | Treasurer (If re | ecipient commit | tee) | | | | |
| COMMITTEE/FII | LER'S NAME | | | NAME OF TREASURER | | | | | | |
| GLENDALE FIR | EFIGHTERS FOR BETTER GOVERNMENT | | | Richard Bush | | | | | | |
| STREET ADDR | RESS (NO P.O. BOX) | | | MAILING ADDRESS | i | | X | A STATE OF THE STA | | |
| CITY | STATE CA | CITY STATE ZIP CODE AREA CODE/PHONE CA 90808 (562) 832-6397 | | | | | | | | |
| OPTIONAL: FA | X / E-MAIL ADDRESS | | | OPTIONAL: FAX/E-N | | m | | | | |
| 2. Name o | of Candidate or Measure Si | upported or (| Opposed | | | == 1 | | CHEC | K ONE | |
| NAME OF CANDIDATE Laura Friedman | | | | OFFICE SOUGHT OR HEL Office Sought: Other Jurisdiction: City | : City Counc | i 1 | | SUPPOR | OPPOSE | |
| NAME OF BALLOT MEASURE | | | | BALLOT NO./LETTER | JURISDICTIO | N | 2. | SUPPOR | OPPOSE | |
| 3. Indepen | ndent Expenditures Made | | | n appropriately labeled | | | OUNT | . CALEN | VE TO DATE DAR YEAR - DEC.31) | |
| 3/17/2013 | LA Times 202 W. First St 9th Floor Los Angeles, CA, 90012 | | Glendale News | Press newspaper ad | | \$738.00 | | \$738.00 | | |
| 3/22/2013 Firefighters Print and Design 1780 Creekside Oaks Drive sacramento, CA, 95833 | | n | mailer Memo Referenc | e: 2 | | \$1,170.5 | 9 | \$1,908.59 | | |
| | | | | | | | W | | | |

FPPC Form 465 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Supplemental Independent Expenditure Report

Type or print in ink.

Amounts may be rounded to whole dollars.

| Report covers period | | california 465 | | | |
|----------------------|-----------|------------------|---|-----------------|--|
| from | 1/1/2013 | | | | |
| through | 3/25/2013 | Page | 2 | of 3 | |
| | | I.D. NL 77092 | | recipient com.) | |

| SEE INSTRUCTIONS ON REVERSE NAME OF FILER GLENDALE FIREFIGHTERS FOR BETTER GOVERNMENT | I.D | I.D. NUMBER (If recipient com.) 770923 | |
|---|-----------------------|--|----------------|
| 4. Summary 1. Total independent expenditures of \$100 or more made this period. (Part 3.) 2. Total independent expenditures under \$100 made this period. (Not itemized.) | | \$ | 1,908.59 |
| Total independent expenditures under \$100 made this period. (Not itemized.) Total independent expenditures made this period. (Add Lines 1 + 2.) | | \$ | 1,908.59 |
| 5. Filing Officers Enter the name and address of each filing officer with whom the filer's most | | 1) ha | ve been filed. |
| 1) NAME OF FILING OFFICER 3) NA | AME OF FILING OFFICER | | |

| 1) NAME OF FILING OFFICER Secretary of State | | | 3) NAME OF FILING OFFICER Registrar of Voters, City and County of San Francisco | | | |
|--|----------------|--|---|------------|------------------|--|
| DDRESS (NO. AND STREET) | | ADDRESS (NO. AND STREET) room 48, City Hall, one Doctor Carlton B. Goodlett Place | | | | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE | |
| Sacramento | CA | 95814 | San Francisco | CA | 94102 | |
| 2) NAME OF FILING OFFICER Registrar-Recorder of Los | Angeles County | R41 - 184 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 194 - 19 | 4) NAME OF FILING OFFICER Glendale City Clerk | | | |
| ADDRESS | (NO. AND S | TREET) | ADDRESS | (NO. AND S | (NO. AND STREET) | |
| 12400 Imperial Highway | 14 44454 | - Comment | 613 E. Broadway, room 110 | | 7.00 | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE | |
| Norwalk | CA | 90650 | glendale | CA | 91206 | |

6. Verification

| I have used all reasonable diligence in preparing and reviewing this statement and to the best of | | certify unde |
|--|-------|--------------|
| penalty of perjury under the laws of the State of California that the foregoing is true and correct. | 08-11 | |

| Executed on | 3/26/2013 DATE | Ву . | SIGNATURE OF FILERATREASURER OR ASSISTANT TREASURER |
|-------------|-------------------|------|---|
| Executed on | 3/26/2013 DATE | Ву _ | SIGNATURE OF FILER, HEASURER OF ASSISTANT TREASURER SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR |
| Executed on | DATE | Ву _ | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |
| Executed on | DATE | Ву . | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |

FPPC Form 465 (January/05) FPPC Toli-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Memo Reference: 1 | |
|---|--|
| 1/2 cost of ad supporting Najarian and Friedman | |
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| Memo Reference: 2 1/3 cost of mailer supporting Friedman, Najarian, and Khassakian | |
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